

1 CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization _____

Name _____

Job Title _____

Address _____

City _____

State _____ Zip _____ Country _____

Phone _____ Fax _____

E-mail _____

FIVE EASY WAYS TO REGISTER

Web: www.cleanpacific.org

Phone (between 9:00 a.m. – 5:30 p.m. CST):
+1 713-343-1880

Fax both sides of this completed form to:
+1 832-242-1971

Email: jdean@accessintel.com

If paying by check,

mail this completed form to:
CLEAN PACIFIC Conference & Exhibition
P.O. Box 9187
Gaithersburg, MD 20898-9187

(forms must be received by June 14, 2019)

2 REGISTRATION TYPE SELECT YOUR REGISTRATION OPTIONS (PLEASE CHOOSE ONE)

INDIVIDUAL REGISTRATION OPTIONS

- Full Conference Pass** \$549
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- Full Conference Pass - Exhibitor** \$499
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- Full Conference Pass - Government - (ID required onsite)** \$299
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- Exhibit Hall Only Pass** \$99
 - Access to exhibit hall, poster sessions, receptions and General Sessions

DISCOUNTED GROUP REGISTRATION PACKAGES

- Unlimited Group Plan (unlimited attendees)** \$6,900
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- Corporate Group Plan (up to 10 attendees)** \$3,600
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- Plant Pack (up to 5 attendees)** \$1,800
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives
- The Trio (Up to 3 Attendees)** \$1,300
 - Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and conference archives

**Contact JILL DEAN for more information on group registration packages
713-343-1880 • jdean@accessintel.com**

PRICES WILL INCREASE AFTER DECEMBER 28, 2018

REGISTER ONLINE - www.cleanpacific.org



3 ATTENDEE PROFILE

Please indicate your company or organization's primary function (select one):

- | | |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO | <input type="checkbox"/> Oil & Gas Distribution |
| <input type="checkbox"/> Barge/Tanker | <input type="checkbox"/> Pipeline |
| <input type="checkbox"/> Chemical/Petrochemical | <input type="checkbox"/> Ports/Terminals |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> Processing/Refining |
| <input type="checkbox"/> Co-op | <input type="checkbox"/> Rail |
| <input type="checkbox"/> Drilling Services | <input type="checkbox"/> Towing/Tugging |
| <input type="checkbox"/> Emergency Response/Clean-up | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Storage |
| <input type="checkbox"/> Exploration & Production | <input type="checkbox"/> Subsea |
| <input type="checkbox"/> Financial/Legal | <input type="checkbox"/> Supplier/Manufacturer |
| <input type="checkbox"/> Government/Regulatory | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Marine Salvage & Fire | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Occupational Health & Safety | |

What best describes your job position (select one)?

- | | |
|---|---|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Scientist |
| <input type="checkbox"/> Manager/Supervisor | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Specialist | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Coordinator | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Administrator | <input type="checkbox"/> Professor |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Student/Graduate |
| | <input type="checkbox"/> Other: _____ |

What is your company or organization's annual budget?

- | | |
|--|--|
| <input type="checkbox"/> Under \$100,000 | <input type="checkbox"/> \$2,000,001 + |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> \$500,001 - \$2,000,000 | |

What is your role in the purchase of products and services?

- Evaluate
- Recommend
- Approve

How did you hear about us?

- | | |
|---|---|
| <input type="checkbox"/> Past Attendee | <input type="checkbox"/> Magazine Ad |
| <input type="checkbox"/> Trade Association | <input type="checkbox"/> Email |
| <input type="checkbox"/> Word of Mouth | <input type="checkbox"/> Free Exhibit Hall Pass |
| <input type="checkbox"/> Web Banner Ad | <input type="checkbox"/> Social Media |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Colleague | <input type="checkbox"/> Other: _____ |

How many years have you attended CLEAN PACIFIC?

- | | |
|--|--|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Three |
| <input type="checkbox"/> One | <input type="checkbox"/> More than three |
| <input type="checkbox"/> Two | |

Why are you attending CLEAN PACIFIC?

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Exhibit Hall | <input type="checkbox"/> Education |
| <input type="checkbox"/> Networking | <input type="checkbox"/> Sales/Product Promotion |

4 ADDITIONAL REGISTRATION OPTIONS

Pick 2 Upgrade \$130
(Only available for expo only pass — pick any 2 conference sessions to attend)

5 CALCULATE TOTAL DUE

Registration Fee \$ _____
+ Additional Registration Options \$ _____
= TOTAL \$ _____

6 PAYMENT INFORMATION

MasterCard Visa AmEx Discover Purchase order

Card#: _____

Exp Date: _____ CVV code: _____

Cardholder Name: _____

Billing Address: _____

City: _____ State/Province: _____

Zip/Post Code: _____ Country: _____

CC e-mail: _____

Authorized Signature _____ Date: _____

CANCELLATIONS:

The cancellation deadline is May 3, 2019. Cancellations must be made in writing by May 3, 2019 to receive a refund, minus a \$95 cancellation fee. Registrations who do not cancel prior to May 3, 2019 will be liable for the full registration fee. Non-payment or non-attendance does not constitute cancellation. If for any reason, Access Intelligence decides to cancel or postpone this event, Access Intelligence is not responsible for covering airfare and other travel costs incurred by registrants. No refunds will be processed prior to the event. Refunds due to registrant error will be subject to a \$75 processing fee.